

IDAHO BARBER AND COSMETOLOGY SERVICES LICENSING BOARD

Bureau of Occupational Licenses

700 West State Street, P.O. Box 83720

Boise, ID 83720-0063

DEBRA J THOMPSON - CHAIR

MERRILYN CLELAND

GENEAL THOMPSON

THOMAS E GRIMSMAN

K RYAN NAVE

WENDY S RUCKER

LINDY HIGH

AGENDA

2/4/2019

8:30 AM MST Roll Call

Introductions

Approval of Minutes [11/5/2018](#), [12/3/2018](#) [Action Item]

Bureau Staff:

Kelley Packer, Bureau Chief

Legislative Update [Action Item]

Interim Committee: Occupational Licensing and Certification Laws Committee

Dawn Hall, Deputy Bureau Chief

[Financial Report](#)

Julie Eavenson, Administrative Support Manager

Discussion on Travel Policies

Eric Nelson, Board Prosecutor

Memorandum [Action Item]

Consent Orders [Action Item]

Lori Peel, Investigative Unit Manager

[Investigative Report](#)

Cases for Board Determination [Action Item]

Memorandum [Action Item]

Notices of Violation and Settlement Orders [Action Item]

Maurie Ellsworth, General Counsel

Oral Argument – Monday, February 4, 2019 at 9:00 a.m. MST

Case Nos. BCB-2016-98 & BCB-2016-154 [Action Item]

Update on Applicant 901156528

Rob McQuade, Legal Counsel

Old Business

1. To Do List [Action Item]

2. Proposed Laws/Rules [Action Item]

3. Proposed Legislation- Kris Ellis, Idaho Health Care Exemption

New Business

1. Set Next Meeting Date – June 3, 2019 at 8:30 AM [Action Item]

2. Proposed Laws/Rules [Action Item]

3. Proposed Legislation-Tyler Price

4. Discussion on Makeup Artist Training Hours Template [Action Item]

5. Review Draft Forms [Action Item]

6. Discussion on Endorsement [Action Item]

7. Review DL Roope Contract FY 2020 [Action Item]

8. Annual National Interstate Council of State Boards of Cosmetology (NIC) Report [Action Item]

9. Discuss Attendance of the NIC in Milwaukee, Wisconsin [Action Item]

10. Public Comment [Action Item]

11. Correspondence [Action Item]

12. Application Review [Action Item]

13. Sign Minutes, Vouchers, and Honorariums

Adjourn-Approximately 2:30 PM MST

Note: Executive Session to be held as may be appropriate. Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information contact [ALLEGRA EARL](#) - (208) 334-3233 or bcb@ibol.idaho.gov